



MONTHLY LAKE COUNTY FIRE SAFE COUNCIL MEETING

Thursday, May 8, 2025

10:00-11:00 AM

Attendance available in-person or via Zoom

Location: 889 Lakeport Blvd, Lakeport, CA

Zoom Link: <https://us06web.zoom.us/j/85118517185>

Meeting ID: 851 1851 7185

Dial by your location

+1 669 900 6833 US (San Jose)

AGENDA

1. Lake County FSC activities
 - a. Funding updates (3min)
 - i. Mosaic
 - ii. CFSC County Coordinator
 - b. Strategic plan check-in (15min)
 - i. Agenda development/meeting structure
 - ii. Clarifying jurisdictions with local FSCs
 - iii. Charter development
 - iv. Local FSC meeting attendance
 - v. New channels of communication with Firewise Communities
 - vi. Website updates
 - vii. CWPP systems research
 - c. Programmatic updates (2min)
 - i. Mobile Tool Cache
2. Partner reports (20min)
 - a. Programmatic updates, requests for support, and upcoming events
3. Charter review and discussion (20min)
 - a. Membership structure
 - b. Feedback?
 - c. Next steps
4. Next monthly meeting: Thursday, June 12th, 2025

MINUTES

1. **Lake County FSC activities**
 - a. Funding updates (3min)
 - i. Mosaic
 1. Submitted pre-proposal on behalf of FSC. Highly competitive round of funding. Good experience applying to funding available through philanthropic organization
 - ii. CFSC County Coordinator
 1. Submitted application in end of April - (150k for 15 months)

2. High hopes for this opportunity, expecting to hear back in the next week
 - b. Strategic plan check-in (15min)
 - i. Agenda development/meeting structure
 1. LCFSC has been reviewing materials from other FSCs to ensure meetings remain productive to participants.
Additional updates to come soon!
 - ii. Clarifying jurisdictions with local FSCs
 1. Related to LCFSC's role as a county-wide convener
 - iii. Charter development
 1. Goal to adopts Charter for LCSFC by June
 2. Hoping to receive feedback from participants today and introduce final version of the Charter in June
 - iv. Local FSC meeting attendance
 1. LCFSC staff increasing resources to ensure participation at local FSC meetings throughout the County
 - v. New channels of communication with Firewise Communities
 1. Little progress to report to date, intend to build on conversations related to engaging with local FSCs. Expect additional
 - vi. Website updates
 - 1.
 - vii. CWPP systems research
 1. Other FSCs are doing this already. Many FSCs do not currently have established approach to this process. This is
 - c. Programmatic updates (2min)
 - i. Mobile Tool Cache
- 2. Partner reports (20min)**
- a. Programmatic updates, requests for support, and upcoming events
 - i. Kat
 1. Excited to start hosting partners at new facilities
 - a. <https://www.tribalecorestoration.org/lwrwp> Please visit this link for information and the applications for upcoming TERA / Workforce Alliance of the North Bay trainings.
 - b. **Basic 40 Training (July, 5 days) - Fire & Forestry Career Training (August, 4 weeks long)**
 - c. All trainings are free of cost and open to low/mid-income Lake County residents 18 and over. No experience required.
 - ii. Dennis Burke
 1. Will be circulating promotional materials to LCFSC staff to share with participants
 2. Receiving significant amount of interest in ongoing CERT program.

3. Unfortunately no longer has the support of the AmeriCorps staff that were supporting CERT programming.
 - a. Listos California all just published another 14 page booklet titled "First Aid For Your Mind". A wonderful informational about mental self care. We have copies in Spanish and English if anyone would like some. Contact me at dennis.burke@ncoinc.org
- iii. Magdalena Valderrama
 1. Changing venue for June 7th event - now being billed as Cobb Forest Summit
 2. Looking forward to partnering with NCO
 3. Looking forward to sharing materials from community event focused on increasing knowledge around wildfire
 4. Will be distributing 100 seedlings for free at upcoming summit!
- iv. Terre Logsdon
 1. Meeting with numerous partners to discuss Cal OES program
 - a. Looking to advance defensible space and home hardening county-wide
 - b. Absentee owner properties have been primary point of discussion
 - c. Having conversation with land trust and treasurer tax collector
 - d. Primary goal of the grant to make grants available to individuals doing home hardening, will likely be a large ask under the grant.
 - i. The challenging component is the 25% match required for this grant
 - ii. Terre will be reaching out to both CLERC and LCRCD to discuss potential support
 2. Meeting soon with partners to discuss billing for Reflect to Protect Program
 - a. Phil Hartley recently identified manufacturer for signs and distributed promotional materials to 1800 homeowners in the area
 - b. Need to ensure all signs have the same specifications
- v. Nasbah Ben
 1. Through LISTOS grant, receiving abundance of materials and resource related to disaster readiness including factsheets, brochures, TK-12 catered materials
 2. Have been focused on attending events and building relationships to ensure Tribal communities are prepared
 3. Thank you to TERA for their work in setting up the fire lines in the Red Hills area!

- vi. Cindy Jassar
 - 1. Thank you to TERA, BLM, and CAL FIRE for their recent work in the Black Forest!
 - 2. Recently received \$89,000.00 from PG&E to do roadside fuel reductions
 - 3. [Biochar](#) is available to members of the public!
 - 4. Working to get Redbud FSC up and running
 - 5. Did plant 22k trees last week! Site-prepped about 200 acres to do this planting
 - 6. Mediterranean Oak Borer Reporting
<https://www.theclerc.org/mediterranean-oak-borer-monitoring-project>
- vii. Tammy Alakszay
 - 1. Upcoming emergency food collaboration in Hopland
 - 2. Wednesday the 14th for American Red Cross open house
 - 3. Friday 16th - COAD at senior center
 - a. Tammy will be attending VOAD Conference the following week

3. Charter review and discussion (20min)

- a. This document went through multiple iterations and was developed by Julia, John, and Genevieve from Ag Innovation (who facilitated our PEAR Workshop series)
- b. Goal is to have a finalized version of this document in June of 2025
- c. Membership structure
 - i. “Application” approach might be off-putting to the audience we hope to serve/ engage with through this document
 - ii. The following types of organizations are invited - shifting to outwards invitation to all qualifying organizations or agencies.
- d. Feedback?
- e. Next steps
- f. Next monthly meeting: Thursday, June 12th, 2025